

EXHIBIT I

EXHIBIT I-1

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 73

☒ Face Page
☐ Continuation
☐ Supplemental

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-12996		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2.		5. More Persons <input type="checkbox"/>			
6. Date / Time of Occurrence TURDAY / 05/20/2006 / 0130 HOURS		7. Date / Time Reported 05/20/2006 / 0130 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>					
10. Address / Location of Occurrence 1081 MARKET PLACE, SAN RAMON (VALERO GAS STATION)											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) REPORTING OFFICER					13. Race / Sex / Age		14. DOB		15. Driver License No.		
16. Address (Zip Code)					17. Home Phone						
18. Employed By or School					19. Work Phone						
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					30. Race / Sex / Age		31. DOB		32. Driver License No.		
33. Address (Zip Code)					34. Home Phone						
35. Employed By or School					36. Work Phone						
37. Hair		38. Eyes		39. Ht.		40. Wt.		41. AKA / Maiden Name		42. Social Security No.	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										44. Booking or Cite No.	
45. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input checked="" type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
46. Name (L, F, M) BHATNAGAR, ABHINAV (NMN)					47. Race / Sex / Age O / M / 30		48. DOB 04/30/1976		49. Driver License No. D3219816		
50. Address (Zip Code) 36927 PAPAYA STREET, NEWARK 94560					51. Home Phone 510-44904543						
52. Employed By or School U/E					53. Work Phone N/A						
54. Hair K		55. Eyes BRO		56. Ht. 510		57. Wt. 160		58. AKA / Maiden Name		59. Social Security No. 608-94-3159	
60. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										61. Booking or Cite No. 2006010601	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		63. Lic No. (State) 5FXA510		64. Year 2004		65. Make NISSAN		66. Model SENTRA		67. Body Style 4 DR	
68. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		69. Registered Owner ARUN BHATNAGAR		70. R.O. Address 36927 PAPAYA STREET, NEWARK		71. Who has Keys? AMERICAN TOW		72. Color Top SILVER		73. Bottom	
74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD EVIDENCE REFRIGERATOR		77. Missing N/A		78. Damaged N/A			
79. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF S-BHATNAGAR FOR VC 23152(A)-DUI. BHATNAGAR WAS STOPPED FOR MAKING AN ILLEGAL U TURN AND AN UNSAFE TURN. UPON CONTACT, BHATNAGAR ADMITTED TO DRINKING ALCOHOL AND HAD OBJECTIVE SIGNS OF BEING UNDER THE INFLUENCE OF ALCOHOL (DROOPY RED EYES, SLURRED SPEECH, AND AN ODOR OF AN ALCOHOLIC BEVERAGE COMING FROM HIS BREATH). BHATNAGAR PERFORMED A SERIES OF FSTs AND PROVIDED TWO BREATH SAMPLES IN THE PAS DEVICE (.095 %BAC AND .096 %BAC). BASED ON HIS STATEMENTS OF DRINKING, PERFORMANCE OF THE FSTs, AND THE RESULTS OF THE PAS, I ARRESTED BHATNAGAR FOR VC 23152(A)-DUI. I TRANSPORTED BHATNAGAR TO THE SRPD, WHERE HE PROVIDED A BLOOD SAMPLE AND THEN HE WAS TRANSPORTED TO THE MARTINEZ DETENTION FACILITY, WHERE HE WAS BOOKED ON THE ABOVE CHARGE. SGT. CRAIG WAS ADVISED AND APPROVED THE ARREST.											
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other						81. Additional Routing 82. Reporting Deputy (Print) J. INGRASSIA 83. Date/Time Written 05/20/2006 2000 84. Dispo CLR 85. Approving Supv (Print) Sgt. W. D. Holtz 86. Supv No. 33500 87. Date 5-22-06 88. 1 of 4					

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Bhatnagar v. CCC CV07-02669 CRB
CC543

☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 72

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-13134		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input type="checkbox"/>			
6. Day / Date / Time of Occurrence UNDAY / 05/24/2006 / 1935 HOURS				7. Date / Time Reported 05/21/2006 / 1935 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence DAVONA DRIVE @ APTOS WAY, SAN RAMON											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) REPORTING OFFICER					13. Race / Sex / Age / /		14. DOB / /		15. Driver License No.		
16. Address (Zip Code)							17. Home Phone				
18. Employed By or School							19. Work Phone				
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					30. Race / Sex / Age / /		31. DOB / /		32. Driver License No.		
33. Address (Zip Code)							34. Home Phone				
35. Employed By or School							36. Work Phone				
37. Hair		38. Eyes		39. Ht.		40. Wt.		41. AKA / Maiden Name		42. Social Security No.	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										44. Booking or Cite No.	
45. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
46. Name (L, F, M) [REDACTED]					47. Race / Sex / Age H / M / 28		48. DOB 05/07/1978		49. Driver License No. [REDACTED]		
50. Address (Zip Code) [REDACTED] HAYWARD							51. Home Phone [REDACTED]				
52. Employed By or School STUDENT, CHABOT COLLEGE							53. Work Phone N/A				
54. Hair IRO		55. Eyes BRO		56. Ht. 510		57. Wt. 155		58. AKA / Maiden Name		59. Social Security No. [REDACTED]	
60. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										61. Booking or Cite No. 2006010677	
62. Veh / Ves <input checked="" type="checkbox"/> s <input type="checkbox"/> Vic		63. Lic No. (State) [REDACTED]		64. Year 1997		65. Make LAND ROVER		66. Model RANGE ROVER		67. Body Style SUV	
68. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		69. Registered Owner [REDACTED]		70. Towed to or Released to AMERICAN TOW		71. R.O. Address [REDACTED] LIVERMORE		72. Who has Keys? AMERICAN TOW		73. Color Top GREEN	
74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD EVIDENCE		77. Missing N/A		78. Damaged N/A		79. Brief Synopsis of Incident	
<p>ADDITIONAL CHARGE: VC 14601-SUSPENDED LICENSE AND 1760-WARRANT ARREST.</p> <p>THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152-DUI. [REDACTED] WAS STOPPED FOR VC 22350 SPEEDING AND 21703 FOLLOWING TO CLOSE. UPON CONTACT, [REDACTED] DISPLAYED OBJECTIVE SIGNS OF BEING UNDER THE INFLUENCE OF ALCOHOL (RED WATER EYES, SLURRED SPEECH, AND A MODERATE ODOR OF AN ALCOHOLIC BEVERAGE COMING FROM HIS BREATH). A RECORD CHECK REVEALED [REDACTED] HAD THREE OUTSTANDING WARRANTS AND HIS LICENSE WAS SUSPENDED. I PLACED [REDACTED] UNDER ARREST FOR THE WARRANTS. [REDACTED] WAS TRANSPORTED TO THE SRPD, WHERE HE PERFORMED A SERIES OF FSTs AND PROVIDED A BREATH SAMPLE OF .172 % BAC INTO THE PAS DEVICE. I ADVISED [REDACTED] HE WAS ALSO UNDER ARREST FOR 23152-DUI. [REDACTED] PROVIDED TWO BREATH SAMPLES, BOTH .16 % BAC, IN THE DRAEGER ALCOTEST MACHINE. I TRANSPORTED [REDACTED] TO THE MDF AND BOOKED HIM FOR VC 23152, VC 14601, AND THE WARRANTS. SGT. PRATT WAS ADVISED AND APPROVED THE ARREST.</p>											
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compt.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other						81. Additional Routing 82. Reporting Deputy (Print) J. INGRASSIA 83. Date/Time Written 05/22/2006 84. Dispo CLR 85. Approving Supv (Print) Sgt. W. D. Holtz 86. Supv No. 33500 87. Date 5-22-06 88. Page 1 of 4					

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☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 73

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-14997		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input checked="" type="checkbox"/>	
6. Date / Time of Occurrence TUESDAY 06/10/2006 0237 HOURS						7. Date / Time Reported 06/10/2006 / 0237 HOURS		8. Employee No. 65945	
9. Address / Location of Occurrence CROW CANYON AT DOUGHERTY ROAD, SAN RAMON									
10. Address (Zip Code)									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
12. Name (L, F, M) REPORTING OFFICER						13. Race / Sex / Age		14. DOB	
15. Address (Zip Code)						16. Home Phone		17. Work Phone	
18. Employed By or School									
20. Hair		21. Eyes		22. Ht		23. Wt		24. AKA / Maiden Name	
25. Social Security No.									
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
27. Booking or Cite No.									
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
28. Name (L, F, M) P.O.S.						29. Race / Sex / Age		30. DOB	
31. Address (Zip Code)						32. Home Phone		33. Work Phone	
34. Employed By or School									
36. Hair		37. Eyes		38. Ht		39. Wt		40. AKA / Maiden Name	
41. Social Security No.									
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
43. Booking or Cite No.									
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
45. Name (L, F, M) [REDACTED] (NMN)						46. Race / Sex / Age O / F / 26		47. DOB 07/20/1979	
48. Address (Zip Code) [REDACTED] D. SAN RAMON						49. Home Phone NONE		50. Work Phone UNK	
51. Employed By or School LOAN PROCESSOR									
54. Hair		55. Eyes		56. Ht		57. Wt		58. AKA / Maiden Name	
59. Social Security No.									
60. Booking or Cite No. 2006012156									
61. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		63. Lic No. (State)		64. Year		65. Make		66. Model	
67. Body Style		68. Color Top		69. Color Bot		70. Registered Owner		71. R.O. Address	
69. Status <input checked="" type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		72. Towed to or Released to LEFT		73. Who has Keys? SUSPECT		74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No	
76. Dispo of Evidence SRPD EVIDENCE		77. Missing N/A		78. Damaged N/A		79. Brief Synopsis of Incident			
<p>THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152(A)/(B)-DUI. [REDACTED] WAS STOPPED BY OFFICER ECHELMELER FOR VC 24400 BROKEN HEADLAMP. OFFICER ECHELMELER NOTICED OBJECTIVE SYMPTOMS OF BEING UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE (RED WATERY EYES AND SLURRED SPEECH). I RESPONDED TO THE SCENE TO CONDUCT A DUI INVESTIGATION AND NOTICED THE SAME SYMPTOMS OF INTOXICATION. [REDACTED] AGREED TO PERFORM A SERIES OF FIELD SOBRIETY TEST (FSTs) AND TO PROVIDE A BREATH SAMPLE IN THE PRELIMINARY ALCOHOL SCREENING DEVICE BUT, DUE TO HER LEVEL OF INTOXICATION SHE WAS UNABLE TO PROVIDE THE BREATH SAMPLE. BASED ON [REDACTED] PERFORMANCE ON THE FSTs AND HER OBJECTIVE SYMPTOMS OF INTOXICATION, I ARRESTED [REDACTED] FOR 23152-DUI AND TRANSPORTED HER TO THE SRPD. [REDACTED] PROVIDED BREATH SAMPLES OF .22% AND .23% BAC IN THE DRAGER ALCOTEST MACHINE. [REDACTED] WAS TRANSPORTED TO THE MDF, WHERE SHE WAS BOOKED FOR VC 23152(A)/(B)-DUI AND VC 14601.1-SUSPENDED LICENSE. SGT. PRATT WAS ADVISED AND APPROVED THE ARREST.</p>									
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other									
81. Additional Routing									
82. Reporting Deputy (Print) J. INGRASSIA						83. Date/Time Written 06/11/2006 2030 HRS		84. Dispo CLR	
85. Approving Supv (Print) Sgt. W. D. Holtz						86. Supv No. 33500q		87. Date 6-18-06	
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☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Bant 75

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. CR No. 06-15854		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152 2.		5. More Persons <input checked="" type="checkbox"/>	
6. Day / Date / Time of Occurrence SUNDAY 06/18/2006 0157 HOURS						7. Date / Time Reported 06/18/2006 / 0157 HRS		8. Employee No. 65945	
9. Address / Location of Occurrence BOLLINGER CANYON ROAD @ GALE RIDGE DRIVE, SAN RAMON									
10. Address (Zip Code)									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
12. Name (L, F, M) REPORTING OFFICER						13. Race / Sex / Age		14. DOB	
15. Address (Zip Code)						16. Home Phone		17. Driver License No.	
18. Employed By or School						19. Work Phone		20. Social Security No.	
21. Hair		22. Eyes		23. Ht.		24. Wt.		25. AKA / Maiden Name	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
27. Booking or Cite No.									
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
29. Name (L, F, M) P.O.S.						30. Race / Sex / Age		31. DOB	
32. Address (Zip Code)						33. Home Phone		34. Driver License No.	
35. Employed By or School						36. Work Phone		37. Social Security No.	
38. Hair		39. Eyes		40. Ht.		41. Wt.		42. AKA / Maiden Name	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
45. Name (L, F, M)						46. Race / Sex / Age		47. DOB	
48. Address (Zip Code)						49. Home Phone		50. Driver License No.	
51. Employed By or School						52. Work Phone		53. Social Security No.	
54. Hair		55. Eyes		56. Ht.		57. Wt.		58. AKA / Maiden Name	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
60. Veh / Yes		61. Lic No. (State)		62. Year		63. Make		64. Model	
<input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		65. Body Style		66. Color Top		67. Color Bottom		68. BLACK	
69. Status		70. Registered Owner		71. R.O. Address		72. Who has Keys?		73. SAN RAMON TOW	
<input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		74. Towed to or Released to SAN RAMON TOW		75. Dispo of Evidence		76. Missing		77. Damaged	
78. Evid		79. F / P		80. Dispo of Evidence		81. Missing		82. Damaged	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		SRPD EVIDENCE		N/A		N/A	
79. Brief Synopsis of Incident									
<p>THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152(A) - DUI. [REDACTED] WAS STOPPED FOR VC 21658(A) - STRADDLING. UPON CONTACT, [REDACTED] DISPLAYED OBJECTIVE SIGNS OF INTOXICATION (RED WATERY EYES, SLURRED SPEECH, AND AN ODOR OF AN ALCOHOLIC BEVERAGE COMING FROM HER BREATH). [REDACTED] PERFORMED A SERIES OF FST'S UNSATISFACTORILY AND PROVIDED TWO BREATH SAMPLES INTO THE PAS DEVICE (.082% AND .076% BAC). [REDACTED] WAS ARRESTED VC 23152 - DUI AND TRANSPORTED TO THE SRPD. [REDACTED] PROVIDED TWO BREATH SAMPLES OF .06% BAC INTO THE DRAGER ALCOTEST MACHINE. [REDACTED] SIGNED A PROMISE TO APPEAR IN WALNUT CREEK SUPERIOR COURT ON 08/22/06 AT 1330 HOURS AND WAS RELEASED TO THE CUSTODY OF [REDACTED] SGT. STEVENS WAS ADVISED AND APPROVED THE ARREST.</p>									
80. Distribution									
<input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intel. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other									
81. Additional Routing									
82. Reporting Deputy (Print) J. INGRASSIA						83. Date/Time Written 06/18/2006 0600 HRS		84. Dispo CLR	
85. Approving Supv (Print) Sgt. W. D. Holtz						86. Supv No. 33500		87. Date 6-19-06	
88. 1 of 5									

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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000									
P.O. Box 391, Martinez, California 94553-0039									
Beet 71									
1. DR No. 06-17780		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Midemeanor (23152A)			4. Detail 1. 23152A 2.		5. More Persons <input checked="" type="checkbox"/>
6. Day / Date / Time of Occurrence FRIDAY / 07/07/2006 / 2305 HOURS				7. Date / Time Reported 07/07/2006 / 2305 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Address / Location of Occurrence 18090 SAN RAMON VALLEY BLVD, SAN RAMON (COURTYARD MARRIOTT PARKING LOT)									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
12. Name (L, F, M) REPORTING OFFICER						13. Race / Sex / Age / /		14. DOB	
15. Address (Zip Code)						16. Home Phone		17. Driver License No.	
18. Employed By or School						19. Work Phone			
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name	
25. Social Security No.									
26. Booking or Cite No.									
27. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
29. Name (L, F, M) P.O.S.						30. Race / Sex / Age / /		31. DOB	
32. Address (Zip Code)						33. Home Phone		34. Driver License No.	
35. Employed By or School						36. Work Phone			
37. Hair		38. Eyes		39. Ht.		40. Wt.		41. AKA / Maiden Name	
42. Social Security No.									
43. Booking or Cite No.									
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
45. Name (L, F, M)						46. Race / Sex / Age W / M / 21		47. DOB 10/20/1984	
48. Address (Zip Code) SAN RAMON						49. Home Phone		50. Driver License No.	
51. Employed By or School STUDENT-CAL POLY SAN LUIS OBISPO						52. Work Phone N/A			
53. Hair BLN		54. Eyes HXL		55. Ht. 510		56. Wt. 180		57. AKA / Maiden Name	
58. Social Security No.									
59. Booking or Cite No. 25-131596 9									
60. Veh / Vss <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		61. Lic No. (State)		62. Year 1995		63. Make BUICK		64. Model LESABRE	
65. Status <input checked="" type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		66. Registered Owner		67. R.O. Address		68. Body Style 4DR		69. Color Top HARROON	
70. Towed to or Released to		71. Who has Keys? ARTHUR, CHRISTOPHER		72. Damaged N/A		73. Evid <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		74. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
75. Dispo of Evidence SRPD EVIDENCE									
76. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152(A)-DUI. I STOPPED [REDACTED] FOR VC 21658(A)-LANE STRADDLING. UPON CONTACT, [REDACTED] DISPLAYED OBJECTIVE SIGNS OF BEING UNDER THE INFLUENCE OF AN ALCOHOLIC BEVERAGE (ODOR OF AN ALCOHOLIC BEVERAGE COMING FROM HIS BREATH AND RED WATERY EYES). [REDACTED] PERFORMED A SERIES OF FIELD SOBRIETY TESTS AND PROVIDED TWO BREATH SAMPLES ON A PAS DEVICE (.086% AND .087% BAC). [REDACTED] WAS TRANSPORTED TO THE SRPD, WHERE HE PROVIDED TWO BREATH SAMPLES (.07% AND .07% BAC) ON THE DRABGER ALCOTEST MACHINE. [REDACTED] SIGNED A PROMISE TO APPEAR IN COURT AND WAS RELEASED TO THE CUSTODY OF [REDACTED].									
77. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Comp. Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other									
78. Additional Routing									
79. Reporting Deputy (Print) J. INGRASSIA						80. Date/Time Written 07/08/2006 0300 HRS		81. Dispo CLR	
82. Approving Supv (Print) Sgt. W. D. Holtz						83. Supv No. 33500		84. Date 7-12-06	
85. 1 of 5									

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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 72

☒ Face Page
☐ Continuation
☐ Supplemental☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 07-9748		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2. 20002		5. More Persons <input checked="" type="checkbox"/>	
6. Day / Date / Time of Occurrence SUNDAY / 04/15/2007 / 0138 Hours				7. Date / Time Reported 04/15/2007 / 0138 Hrs		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Agency IFO									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
12. Name (L, F, M) :						13. Race / Sex / Age W / M / 33		14. DOB 02/14/1974	
15. Address (7th Grade)						16. Home Phone			
17. Employed By or School Self Employed						18. Work Phone			
20. Hair BLN		21. Eyes BLU		22. Ht. 510		23. Wt. 205		24. AKA / Maiden Name	
25. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)								26. Social Security No.	
27. Booking or Cite No.									
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
29. Name (L, F, M) P.O.S.						30. Race / Sex / Age / /		31. DOB	
32. Address (Zip Code)						33. Home Phone			
34. Employed By or School						35. Work Phone			
36. Hair		37. Eyes		38. Ht.		39. Wt.		40. AKA / Maiden Name	
41. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)								42. Social Security No.	
43. Booking or Cite No.									
44. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
45. Name (L, F, M) US Government						46. Race / Sex / Age / /		47. DOB	
48. Address (7th Grade)						49. Home Phone			
50. Employed By or School Federal Inspector General						51. Work Phone			
53. Hair		54. Eyes		55. Ht.		56. Wt.		57. AKA / Maiden Name	
58. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)								59. Social Security No.	
60. Booking or Cite No.									
61. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
victim vehicle contact info-1									
62. Veh / Vsc <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State) CA		64. Year 1984		65. Make BMW		66. Model 318i	
67. Body Style 2Dr		68. Color Top Silver		69. Color Bottom Bottom		70. R.O. Address 603 Appaloosa Drive, Walnut Creek			
71. Status <input checked="" type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		72. Registered Owner R/O		73. Towed to or Released to R/O		74. Who has Keys? R/O		75. Missing 0	
76. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		77. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		78. Dispo of Evidence SRPD Evidence		79. Damaged unk			
79. Brief Synopsis of Incident This report concerns the arrest of VC 23152-BUI and VC 20002-Hit and run. s involved in a minor traffic accident and fled the scene. A witness saw where d to and relayed the information to officers. as located and admitted driving and being involved in the collision. displayed objective symptoms of alcohol intoxication. After a DUI investigation, was arrested for DUI and Hit and Run. provided a blood sample for chemical analysis and was released from SRPD to his sister. Sgt. LaRocque was advised.									
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clk <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Comp. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other									
81. Additional Routing									
82. Reporting Deputy (Print) J. Ingrassia						83. Date/Time Written 04/15/2007 0530 Hrs		84. Dispo CLR	
85. Approving Supv (Print) Sgt. D. White						86. Supv No. 48576		87. Date 4-23-07	
								1 of 4	

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Bhatnagar v. CCC CV07-02669 CRB
CC548

☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 71

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 07-7218		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Midemeanor (23152A)		4. Detail 1. 23152A 2. 23152B		5. More Persons <input type="checkbox"/>	
Day / Date / Time of Occurrence ONDAY / 03/19/2007 / 0200 Hours				7. Date / Time Reported 03/19/2007 / 0200 Hours		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
6. Address / Location of Occurrence 110 Shadowhill Circle, San Ramon									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJIN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
12. Name (L, F, M) [Redacted]						13. Race / Sex / Age W / F / 39		14. DOB 05/14/1967	
15. Address (Zip Code) [Redacted] Circle, San Ramon						17. Home Phone 5		15. Driver License No. [Redacted]	
16. Employed By or School Phillips Remodeling-Fremont						19. Work Phone 51		25. Social Security No. [Redacted]	
20. Hair BLN		21. Eyes BLU		22. HL 508		23. WL 135		24. AKA / Maiden Name [Redacted]	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.) [Redacted]								27. Booking or Cite No. 25-135380 4	
28. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJIN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
29. Name (L, F, M) [Redacted]						30. DOB 01/13/1981		31. Driver License No. [Redacted]	
32. Address (Zip Code) [Redacted] Circle, San Ramon						33. Home Phone 5		35. Work Phone 51	
34. Employed By or School Phillips Remodeling-Fremont						36. Hair BLN		37. Eyes HXL	
38. HL 508		39. WL 155		40. AKA / Maiden Name [Redacted]		41. Social Security No. [Redacted]		43. Booking or Cite No. 25-135380 4	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.) [Redacted]								44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJIN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER	
45. Name (L, F, M) [Redacted]						46. Race / Sex / Age [Redacted]		47. DOB [Redacted]	
48. Address (Zip Code) [Redacted]						49. Home Phone [Redacted]		50. Work Phone [Redacted]	
51. Employed By or School [Redacted]						52. Social Security No. [Redacted]		53. Booking or Cite No. [Redacted]	
54. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.) [Redacted]									
55. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		56. Lic No. (State) [Redacted]		57. Year 1997		58. Make BMW		59. Model 540	
60. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		61. Registered Owner [Redacted]		62. Towed to or Released to San Ramon Tow		63. R.O. Address [Redacted] San Ramon		64. Who has Keys? San Ramon Tow	
65. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		66. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		67. Dispo of Evidence SRPD Evidence		68. Missing 0		69. Damaged [Redacted]	
70. Brief Synopsis of Incident <p>This report concerns the arrest of [Redacted] VC 23152-DUI. Philips was involved in a single vehicle collision. Upon contact, Philips admitted to driving. [Redacted] displayed objective symptoms of alcohol intoxication. [Redacted] performed a series of field sobriety test (FSTs). [Redacted] provides two breath samples into the preliminary alcohol screening (PAS) device (.131 and .133 % BAC). Philips was arrested for DUI and chose to provide breath samples into the Draeger Alcotest Machine (.12 and .12 % BAC). [Redacted] issued citation and promise to appear in Walnut Creek Superior Court on 05/22/07 at 1330 hours. [Redacted] signed the citation and was released to the custody of his friend, [Redacted]. Boehrer was on scene and approved the arrest.</p>									
80. Distribution <input type="checkbox"/> S <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clk <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Comp. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other					81. Additional Routing 82. Reporting Deputy (Print) J. Ingrassia 83. Date/Time Written 03/19/2007 0530 Hrs 84. Dispo CLR 85. Approving Supv (Print) Sgt. D. White 86. Supv No. 48576 87. Date 3-27-07 88. Page No. 1 of 3				

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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 75

☒ Face Page
☐ Continuation
☐ Supplemental☐ D.V. ☐ HRO ☐ Arrest ☐ SI

1. DR No. 07-6464		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input type="checkbox"/>			
Day / Date / Time of Occurrence JNDAY / 03/11/2007 / 0323 Hours				7. Date / Time Reported 03/11/2007 / 0323 Hrs		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
J. Address / Location of Occurrence Bollinger Canyon Road @ Chanterella, San Ramon											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) Reporting Officer					13. Race / Sex / Age / /		14. DOB		15. Driver License No.		
16. Address (Zip Code)					17. Home Phone						
18. Employed By or School					19. Work Phone						
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					29. Race / Sex / Age / /		30. DOB		31. Driver License No.		
32. Address (Zip Code)					33. Home Phone						
34. Employed By or School					35. Work Phone						
36. Hair		37. Eyes		38. Ht.		39. Wt.		40. AKA / Maiden Name		41. Social Security No.	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										43. Booking or Cite No.	
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input checked="" type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
45. Name (L, F, M) [REDACTED]					46. Race / Sex / Age W / F / 30		47. DOB 06/18/1976		48. Driver License No. [REDACTED]		
49. Address (Zip Code) [REDACTED], San Ramon					50. Home Phone [REDACTED]						
51. Employed By or School AT&T					52. Work Phone						
53. Hair BO		54. Eyes BRO		55. Ht. 508		56. Wt. 140		57. AKA / Maiden Name		58. Social Security No.	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										60. Booking or Cite No. 25-135386 1	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		63. Lic No. (State) [REDACTED]		64. Year 2001		65. Make BMW		66. Model 325i		67. Body Style 4DR	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		70. Registered Owner [REDACTED]		71. R.O. Address 2513 Soren Way, San Ramon		72. Towed or Released to San Ramon Tow		73. Who has Keys? San Ramon Tow		74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No	
75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD		77. Missing 0		78. Damaged 0		79. Brief Synopsis of Incident This report concerns the arrest of [REDACTED] for VC 23152-DUI. I stopped [REDACTED] on Bollinger Canyon Road near Chanterella for VC 22350. Upon contact, [REDACTED] displayed objective symptoms of alcohol intoxication. [REDACTED] performed a series of field sobriety tests. [REDACTED] declined to provide a breath sample in the PAS device. Based on her performance of the FST's and objective symptoms of intoxication, I arrested [REDACTED] arrested for DUI and transported to the San Ramon Police Department where she provided breath samples in the Draeger Alcotest machine (.11 % BAC and .12 % BAC.) [REDACTED] signed a citation and promise to appear at Walnut Creek Superior Court and was released to her husband [REDACTED]. Sgt. Stevens was advised.			
80. Distribution <input type="checkbox"/> S <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other						81. Additional Routing 82. Reporting Deputy (Print) J. Ingrassia 83. Date/Time Written 03/12/2007 1930 Hrs 84. Dispo CLR 85. Approving Supr (Print) S Fajardo 86. Supr No. 47871 87. Date 03 13 07 88. Page 1 of 3					

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☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 73

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 07-2320		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input type="checkbox"/>			
6. Date / Time of Occurrence SATURDAY 01/27/2007 / 0116 Hours				7. Date / Time Reported 01/27/2007 / 0116 Hrs		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence Bollinger Canyon Road at Bishop Ranch 1 East, San Ramon											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) Reporting Officer					13. Race / Sex / Age / /		14. DOB		15. Driver License No.		
16. Address (Zip Code)					17. Home Phone						
18. Employed By or School					19. Work Phone						
20. Hair		21. Eyes		22. HL		23. WL		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					29. Race / Sex / Age / /		30. DOB		31. Driver License No.		
32. Address (Zip Code)					33. Home Phone						
34. Employed By or School					35. Work Phone						
36. Hair		37. Eyes		38. HL		39. WL		40. AKA / Maiden Name		41. Social Security No.	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										43. Booking or Cite No.	
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input checked="" type="checkbox"/> MSP <input type="checkbox"/> RJN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
45. Name (L, F, M) [REDACTED]					46. Race / Sex / Age W / M / 39		47. DOB 02/08/1967		48. Driver License No. [REDACTED]		
49. Address (Zip Code) [REDACTED] Kirkland, Washington					50. Home Phone [REDACTED]						
51. Employed By or School Associates-Portland					52. Work Phone						
53. Hair RO		54. Eyes BRO		55. HL 605		56. WL 240		57. AKA / Maiden Name		58. Social Security No. [REDACTED]	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										60. Booking or Cite No. 2007002078	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State) [REDACTED]		64. Year 2001		65. Make Ford		66. Model Escape		67. Body Style UT	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound. <input checked="" type="checkbox"/> Stored		70. Registered Owner [REDACTED]		71. Towed to or Released to American Tow		72. Dispo of Evidence SRPD Evidence		73. Who has Keys? American Tow		74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No	
75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD Evidence		77. Missing 0		78. Damaged 0		79. Brief Synopsis of Incident This report concerns the arrest of [REDACTED] for VC 23152-DUI. I stopped [REDACTED] for making an illegal U-Turn (VC 21461(a)-Failure to obey traffic signal). [REDACTED] displayed objective symptoms of intoxication (slurred speech, odor of an alcoholic beverage on his breath, and red watery eyes). [REDACTED] performed a series of field sobriety tests and was arrested for DUI. [REDACTED] provided two breath samples of .18 % BAC on the Draeger Alcotest machine. I transported [REDACTED] to the Martinez Detention Facility and booked him for DUI. Sgt. LaRocque approved this arrest.			
80. Distribution <input type="checkbox"/> S <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input checked="" type="checkbox"/> Other											
81. Additional Routing HSU											
82. Reporting Deputy (Print) J. Ingrassia						83. Date/Time Written 01/27/2007 0515 Hrs			84. Dispo CLR		
85. Approving Supv (Print) Sgt. LaRocque						86. Supv No. 41136			87. Date 1-28-07		
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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

☒ Face Page
☐ Continuation
☐ Supplemental

☐ D.V. ☐ MRO ☒ Arrest ☐ SI

1. DR No. 06-27971		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2.		5. More Persons <input checked="" type="checkbox"/>	
6. Date / Time of Occurrence Wednesday 10/25/2006 2217 Hours				7. Date / Time Reported 10/25/2006 / 2217 Hrs		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Address / Location of Occurrence Bishop Ranch 2 at Sunset Drive, San Ramon									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RJN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
12. Name (L, F, M) Reporting Officer						13. Race / Sex / Age / /		14. DOB	
15. Address (Zip Code)						16. Home Phone			
17. Employed By or School						18. Work Phone			
20. Hair		21. Eyes		22. HL		23. Wt.		24. AKA / Maiden Name	
25. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						26. Social Security No.			
27. Booking or Cite No.						28. Name (L, F, M) P.O.S.			
29. Address (Zip Code)						29. Race / Sex / Age / /		30. DOB	
31. Employed By or School						32. Home Phone			
33. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						34. Work Phone			
35. Hair		36. Eyes		37. HL		38. Wt.		39. AKA / Maiden Name	
40. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						41. Social Security No.			
42. Booking or Cite No.						43. Name (L, F, M) P.O.S.			
44. Address (Zip Code)						44. Race / Sex / Age W / M / 32		45. DOB 05/06/1974	
46. Employed By or School Self Employed						47. Home Phone			
48. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						49. Work Phone			
50. Hair		51. Eyes		52. HL		53. Wt.		54. AKA / Maiden Name	
55. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						56. Social Security No.			
57. Booking or Cite No. 2006023065						58. Name (L, F, M) P.O.S.			
59. Address (Zip Code) Pleasant Hill						59. Race / Sex / Age W / M / 32		60. DOB 05/06/1974	
61. Employed By or School Self Employed						62. Home Phone			
63. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						64. Work Phone			
65. Hair		66. Eyes		67. HL		68. Wt.		69. AKA / Maiden Name	
70. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						71. Social Security No.			
72. Booking or Cite No. 2006023065						73. Name (L, F, M) P.O.S.			
74. Address (Zip Code) Pleasant Hill						74. Race / Sex / Age W / M / 32		75. DOB 05/06/1974	
76. Employed By or School Self Employed						77. Home Phone			
78. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						79. Work Phone			
80. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		81. Lic No. (State)		82. Year		83. Make		84. Model	
85. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		86. Registered Owner		87. Towed to or Released to		88. Who has Keys?		89. Body Style	
90. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		91. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		92. Dispo of Evidence SRPD Evidence		93. Missing 0		94. Damaged Unknown	
95. Brief Synopsis of Incident This report concerns the arrest of [redacted] for VC 23152-DUI. [redacted] was the victim of a hit and run. Upon contact, [redacted] displayed objective symptoms of alcohol intoxication. [redacted] refused to perform field sobriety tests. [redacted] was arrested for DUI and transported to the SRPD where he submitted a blood sample. [redacted] was booked into the Martinez Detention Facility for VC 23152(a)-DUI. Sgt. Moule approved the arrest.									
80. Distribution <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clk <input type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other					81. Additional Routing 82. Reporting Deputy (Print) J. Ingrassia 83. Date/Time Written 10/26/2006 0500 Hrs 84. Dispo CLR 85. Approving Supv (Print) Sgt. J. Moule 86. Supv No. 51395 87. Date 11-1-06 88. 1 of 5				

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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-25534		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input type="checkbox"/>			
6. Date / Time of Occurrence JNDAY 10/03/2006 2308 HOURS				7. Date / Time Reported 10/03/2006 / 2308 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence TWIN CREEKS DRIVE AT CANYON CREEKS DRIVE, SAN RAMON											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) REPORTING OFFICER					13. Race / Sex / Age / /		14. DOB / /		15. Driver License No.		
16. Address (Zip Code)					17. Home Phone						
18. Employed By or School					19. Work Phone						
20. Hair		21. Eyes		22. HL		23. WL		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					30. Race / Sex / Age / /		31. DOB / /		32. Driver License No.		
33. Address (Zip Code)					34. Home Phone						
35. Employed By or School					36. Work Phone						
37. Hair		38. Eyes		39. HL		40. WL		41. AKA / Maiden Name		42. Social Security No.	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										44. Booking or Cite No.	
45. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input checked="" type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
46. Name (L, F, M) MECHANIC					47. Race / Sex / Age W / M / 56		48. DOB 04/22/1950		49. Driver License No.		
50. Address (Zip Code)					51. Home Phone						
52. Employed By or School					53. Work Phone UNKNOWN						
54. Hair		55. Eyes		56. HL		57. WL		58. AKA / Maiden Name		59. Social Security No.	
60. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										61. Booking or Cite No. 25-12556307	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		63. Lic No. (State)		64. Year 1978		65. Make BMW		66. Model 320i		67. Body Style 2DR	
68. Status <input checked="" type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		69. Registered Owner		70. Towed to or Released to LEFT		71. R.O. Address CASTRO VALLEY		72. Who has Keys?		73. Damaged 0	
74. Evid <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		75. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		76. Dispo of Evidence SRPD EVIDENCE		77. Missing 0		78. Damaged 0		79. Brief Synopsis of Incident	
<p>THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152(A)/(B)-DUI. [REDACTED] WAS STOPPED FOR VC 21658(a)-LANE STRADDLING, VC 22107-TURN SIGNAL, AND VC 24601-LICENSE PLATE LIGHT. [REDACTED] DISPLAYED OBJECTIVE SIGNS OF INTOXICATION AND PERFORMED A SERIES OF FIELD SOBRIETY TESTS (FSTs). [REDACTED] PROVIDED TWO BREATH SAMPLES OF .146% BAC INTO THE PAS DEVICE. BASED ON [REDACTED] DRIVING, STATEMENTS, PERFORMANCE OF THE FSTs AND PAS DEVICE, I BELIEVED [REDACTED] WAS DRIVING UNDER THE INFLUENCE AND PLACED HIM UNDER ARREST FOR VC 23152-DUI. [REDACTED] PROVIDED TWO BREATH SAMPLES IN THE DRAEGER ALCOTEST MACHINE AT THE SRPD OF .16% AND .15%BAC. [REDACTED] WAS CITE RELEASED TO HIS FATHER ([REDACTED]) WITH A PROMISE TO APPEAR IN WALNUT CREEK SUPERIOR COURT. SGT. MOULE WAS ADVISED AND APPROVED THE ARREST.</p>											
80. Distribution <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other						81. Additional Routing 82. Reporting Deputy (Print) J. INGRASSIA 83. Date/Time Written 10/03/2006 0500 hrs 84. Dispo CLR 85. Approving Supv (Print) Sgt. J. Moule 86. Supv No. 51395 87. Date 10-4-06 1 of 4					

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
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Beat 71

☒ Face Page
☐ Continuation
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☐ D.V. ☐ HSO ☒ Arrest ☐ SI

1. CR No. 06-27380		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input type="checkbox"/>	
6. Date / Time of Occurrence Day 10/20/2006 0016 Hours				7. Date / Time Reported 10/20/2006 / 0016 hrs		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Address / Location of Occurrence Bishop Ranch 1 East at Bollinger Canyon Road, San Ramon									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		13. Race / Sex / Age / /		14. DOB		15. Driver License No.			
12. Name (L, F, M) Reporting Officer						17. Home Phone			
16. Address (Zip Code)						19. Work Phone			
18. Employed By or School						25. Social Security No.			
20. Hair		21. Eyes		22. HL		23. WT		24. AKA / Maiden Name	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						27. Booking or Cite No.			
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		29. Race / Sex / Age / /		30. DOB		31. Driver License No.			
29. Name (L, F, M) P.O.S.						33. Home Phone			
32. Address (Zip Code)						35. Work Phone			
34. Employed By or School						41. Social Security No.			
36. Hair		37. Eyes		38. HL		39. WT		40. AKA / Maiden Name	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						43. Booking or Cite No.			
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input checked="" type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		46. Race / Sex / Age H / M / 38		47. DOB 10/19/1968		48. Driver License No.			
45. Name (L, F, M) [REDACTED]						50. Home Phone			
49. Address (Zip Code) [REDACTED], Concord						52. Work Phone			
51. Employed By or School Whole Foods-San Ramon						58. Social Security No.			
54. Eyes BLK		55. HL BRO		56. WT 160		57. AKA / Maiden Name		60. Booking or Cite No. 25-131583 7	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
62. Veh / Vers <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State) [REDACTED]		64. Year 1998		65. Make Lincoln		66. Model Navigator	
67. Body Style UT		68. Color Top Tan		69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		70. Registered Owner [REDACTED]		71. R.O. Address [REDACTED], Concord	
72. Towed to or Released to American Tow		73. Who has Keys? American Tow		74. Evid <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		75. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		76. Dispo of Evidence SRPD Evidence	
77. Missing 0		78. Damaged 0		79. Brief Synopsis of Incident <p>This report concerns the arrest of [REDACTED] for VC 23152(a) / (b)-DUI. I stopped [REDACTED] for VC 21461-Failure to obey sign. [REDACTED] displayed objective signs of intoxication and performed a series of FSTs. [REDACTED] provided two breath samples in the PAS device (.136% and .146% BAC). [REDACTED] provided two breath samples in the Draeger Alcotest Machine (.14% and .13% BAC). [REDACTED] was issued a citation and promise to appear in court and was released to his father, [REDACTED], from the SRPD. The vehicle was towed from the scene and stored by American Tow. Sgt. Moule was advised and approved the arrest.</p>					
80. Distribution <input type="checkbox"/> S <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clk <input type="checkbox"/> ACS <input type="checkbox"/> Intell <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other					81. Additional Routing 82. Reporting Deputy (Print) J. Ingrassia 83. Date/Time Written 10/20/2006 0430 Hrs 84. Dispo CLR 85. Approving Supv (Print) S Fajardo 86. Supv No. 47871 87. Date 10 25 06 88. 1 of 4				

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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
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Beat 71

☒ Face Page
☐ Continuation
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☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-24258		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2. 12032		5. More Persons <input type="checkbox"/>	
6. Date / Time of Occurrence HIDAY 09/15/2006 0122 HOURS				7. Date / Time Reported 09/15/2006 / 0122 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Address / Location of Occurrence CROW CANYON ROAD @ BOLLINGER CANYON ROAD, SAN RAMON									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP		13. Race / Sex / Age		14. DOB		15. Driver License No.		16. Address (Zip Code)	
12. Name (L, F, M) REPORTING OFFICER		13. Race / Sex / Age		14. DOB		15. Driver License No.		16. Address (Zip Code)	
17. Home Phone		18. Employed By or School		19. Work Phone		20. Hair		21. Eyes	
22. HL		23. WL		24. AKA / Maiden Name		25. Social Security No.		26. Booking or Cite No.	
25. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP		29. Race / Sex / Age		30. DOB		31. Driver License No.		32. Address (Zip Code)	
29. Name (L, F, M) P.O.S.		29. Race / Sex / Age		30. DOB		31. Driver License No.		32. Address (Zip Code)	
33. Home Phone		34. Employed By or School		35. Work Phone		36. Hair		37. Eyes	
38. HL		39. WL		40. AKA / Maiden Name		41. Social Security No.		42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input checked="" type="checkbox"/> MSP		45. Race / Sex / Age		46. DOB		47. Driver License No.		48. Address (Zip Code)	
45. Name (L, F, M) [REDACTED]		45. Race / Sex / Age B / M / 41		46. DOB 10/21/1964		47. Driver License No. [REDACTED]		48. Address (Zip Code) [REDACTED]	
49. Home Phone [REDACTED]		50. Work Phone UNK		51. Employed By or School UNK		52. Hair LK		53. Eyes BRO	
54. HL 508		55. WL 185		56. AKA / Maiden Name		57. Social Security No. [REDACTED]		58. Booking or Cite No. [REDACTED]	
58. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State)		64. Year		65. Make		66. Model	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State)		64. Year 2001		65. Make FORD		66. Model MUSTANG	
67. Body Style CP		68. Color Top WHITE		69. Color Bottom		70. Registered Owner [REDACTED]		71. R.O. Address [REDACTED], SAN LORENZO	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		72. Towed to or Released to SAVE TOW		73. Who has Keys? SAVE TOW		74. Evid <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		75. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
76. Dispo of Evidence SRPD EVIDENCE		77. Missing <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		78. Damaged <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		79. Brief Synopsis of Incident			
<p>THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152(A)-DUI AND PC 1203.3-PROBATION VIOLATION. [REDACTED] WAS STOPPED FOR VC 21453(A)-RED LIGHT. A RECORDS CHECK REVEALED [REDACTED] WAS ON COURT PROBATION THROUGH 10/3/07 AND WAS DRIVING WITH A SUSPENDED/REVOKED LICENSE. [REDACTED] DISPLAYED OBJECTIVE SYMPTOMS OF INTOXICATION (RED WATERY EYES, SLURRED SPEECH, AND AN ODOR OF AN ALCOHOLIC BEVERAGE ON HIS BREATH). [REDACTED] PROVIDED A BREATH SAMPLE OF .101% BAC INTO THE PAS DEVICE BUT REFUSED TO PERFORM FIELD SOBRIETY TESTS. [REDACTED] WAS ARRESTED FOR THE ABOVE CHARGES AND TRANSPORTED TO THE SRPD WHERE HE PROVIDED TWO BREATH SAMPLES OF .07% BAC INTO THE DRAEGER ALCOTEST MACHINE. OFFICER PERSSON TRANSPORTED [REDACTED] TO THE MARTINEZ DETENTION FACILITY AND BOOKED HIM ON THE ABOVE CHARGES. SGT. MOULE APPROVED THE ARREST.</p>									
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input type="checkbox"/> ACS <input type="checkbox"/> Intel. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other		81. Additional Routing		82. Reporting Deputy (Print) J. INGRASSIA		83. Date/Time Written 09/15/2006 0330 HRS		84. Dispo CLR	
85. Approving Supv (Print) S Fajardo		86. Supv No. 47871		87. Date 09 15 06		88. Page 1 of 5			

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CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
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Beat 72

☒ Face Page
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☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-21733		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2.		5. More Persons <input type="checkbox"/>	
6. Date / Time of Occurrence RIDAY 08/18/2006 0246 HOURS				7. Date / Time Reported 08/18/2006 / 0246 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Address / Location of Occurrence ALCOSTA BLVD AT BROCKTON AVE, SAN RAMON									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		13. Race / Sex / Age O / M / 42		14. DOB 01/09/1964		15. Driver License No.			
12. Name (L, F, M) [REDACTED]		16. Address (Zip Code) [REDACTED], SAN FRANCISCO		17. Home Phone [REDACTED]		18. Work Phone UNK			
18. Employed By or School UNKNOWN		20. Hair BRO		21. Eyes GRN		22. Ht 507		23. Wt 160	
24. AKA / Maiden Name		25. Social Security No.		27. Booking or Cite No.		26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)			
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		29. Race / Sex / Age / /		30. DOB		31. Driver License No.			
28. Name (L, F, M) P.O.S.		32. Address (Zip Code)		33. Home Phone		34. Employed By or School			
35. Hair		36. Eyes		37. Ht		38. Wt		39. AKA / Maiden Name	
40. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)		41. Social Security No.		43. Booking or Cite No.		42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)			
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		45. Race / Sex / Age W / F / 30		46. DOB 05/16/1976		47. Driver License No.			
45. Name (L, F, M) [REDACTED]		48. Address (Zip Code) [REDACTED], SAN RAMON		49. Home Phone [REDACTED]		50. Work Phone [REDACTED]			
51. Employed By or School SAN JOSE POLICE DEPARTMENT-DISPATCHER TRAINEE		52. Hair RO		53. Eyes BRO		54. Ht 506		55. Wt 130	
56. AKA / Maiden Name		57. Social Security No.		59. Booking or Cite No.		58. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)			
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State) [REDACTED]		64. Year 2004		65. Make SATURN		66. Model VNE	
67. Body Style UT		68. Color Top WHITE		69. Color Bottom		70. Registered Owner [REDACTED]		71. R.O. Address [REDACTED], SAN RAMON	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		72. Towed to or Released to SAVE TOW		73. Who has Keys? SAVE TOW		74. Evid <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		75. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
76. Dispo of Evidence SRPD EVIDENCE		77. Missing 0		78. Damaged 0		79. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152 (A) DUI. [REDACTED] WAS INVOLVED IN A TRAFFIC COLLISION. DURING MY INITIAL CONTACT, I NOTICED [REDACTED] DISPLAYED OBJECTIVE SYMPTOMS OF INTOXICATION. [REDACTED] WAS TRANSPORTED BY SRVFD TO JOHN MUIR MEDICAL CENTER IN WALNUT CREEK TO BE TREATED FOR HER INJURIES. [REDACTED] PROVIDED A BLOOD SAMPLE. [REDACTED] WAS ARRESTED FOR VC 23152 (A)-DUI AND CITE RELEASED WITH A PROMISE TO APPEAR IN COURT. [REDACTED] SIGNED THE PROMISE TO APPEAR AND WAS RELEASED AT THE HOSPITAL.			
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Comnar <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other		81. Additional Routing		82. Reporting Deputy (Print) J. Ingrassia		83. Date/Time Written 08/19/2006 1130 hrs		84. Dispo CLR	
85. Approving Supv (Print) Sgt. P. Cerruti		86. Supv No. 46925		87. Date 08/19/06		88. 1 of 4			

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Beat 72

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 381, Martinez, California 94553-0039☒ Face Page
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1. DR No. 08-21274		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2.		5. More Persons <input type="checkbox"/>	
6. Date / Time of Occurrence JNDAY 08/13/2006 /0102 HRS		7. Date / Time Reported 08/13/2006 /0102 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence ALCOLTA BLVD AT INTERSTATE 680, SAN RAMON									
11. <input checked="" type="checkbox"/> PRG <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		13. Race / Sex / Age W / M / 23		14. DOB 12/20/1982		15. Driver License No.			
12. Name (L, F, M)		16. Address (Zip Code) DANVILLE		17. Home Phone		18. Employed By or School UNK		19. Work Phone UNK	
20. Hair BRO		21. Eyes BRO		22. Ht. 508		23. Wt. 140		24. AKA / Maiden Name	
25. Social Security No.		26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)		27. Booking or Cite No.					
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		29. Name (L, F, M)		30. DOB		31. Driver License No.			
32. Address (Zip Code)		33. Home Phone		34. Employed By or School		35. Work Phone			
36. Hair		37. Eyes		38. Ht.		39. Wt.		40. AKA / Maiden Name	
41. Social Security No.		42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)		43. Booking or Cite No.					
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		45. Name (L, F, M)		46. Race / Sex / Age W / M / 26		47. DOB 12/21/1979		48. Driver License No.	
49. Address (Zip Code) DUBLIN		50. Home Phone		51. Employed By or School N/A		52. Work Phone			
53. Social Security No.		54. Hair RO		55. Eyes HZL		56. Ht. 507		57. AKA / Maiden Name	
58. Booking or Cite No. 2006017255		59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)		60. Social Security No.		61. Booking or Cite No.			
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		63. Lic No. (State)		64. Year 2000		65. Make FORD		66. Model MUSTANG	
67. Body Style CV		68. Color Top BLACK		69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		70. Registered Owner		71. R.O. Address DUBLIN	
72. Towed to or Released to SAN RAMON TOW		73. Who has Keys? SAN RAMON TOW		74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD EVIDENCE	
77. Missing 0		78. Damaged 0		79. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152(a) -DUI. [REDACTED] WAS INVOLVED IN A VEHICLE COLLISION. UPON CONTACT, [REDACTED] DISPLAYED OBJECTIVE SIGNS OF INTOXICATION (BLOODSHOT EYES, SLURRED SPEECH, AND AN ODOR OF AN ALCOHOLIC BEVERAGE ON HIS BREATH). [REDACTED] PERFORMED ONE FST THEN REFUSED TO CONTINUE. [REDACTED] PROVIDED A BREATH SAMPLE OF .259% BAC ON THE PAS DEVICE. [REDACTED] WAS TRANSPORTED TO THE SRPD WHERE HE PROVIDED ONE BREATH SAMPLE IN THE DRAGER ALCOTEST MACHINE OF .26% THEN REFUSED TO PROVIDE A SECOND SAMPLE. [REDACTED] THEN PROVIDED A BLOOD SAMPLE. [REDACTED] WAS TRANSPORTED TO THE MDF AND BOOKED FOR VC 23152(a) -DUI. SGT. PRATT APPROVED THE ARREST.					
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck. <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other		81. Additional Routing		82. Reporting Deputy (Print) J. INGRASSIA		83. Date/Time Written 08/14/2006 0500 hrs		84. Dispo CLR	
85. Approving Supv (Print) DPratt		86. Supv No. 46515		87. Date 081406		88. 1 of 4			

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Bhatnagar v. CCC - CV07-02669 CRB
CC557

EXHIBIT I-2

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 75

☒ Face Page
☐ Continuation
☐ Supplemental

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-11780		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 2. 23152A		5. Motor <input checked="" type="checkbox"/> Persons	
6. Date / Time of Occurrence TUESDAY / 05/06/2006		7. Date / Time Reported 05/18/2006 / 0118 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence HELICON COURT @ CHILENSE COURT, SAN RAMON									
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		13. Race / Sex / Age		14. DOB		15. Driver License No.			
12. Name (L, F, M) ANONYMOUS				17. Home Phone					
16. Address (Zip Code)				19. Work Phone					
18. Employed By or School				25. Social Security No.					
20. Hair		21. Eyes		22. Ht		23. Wt		24. AKA / Maiden Name	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)				27. Booking or Cite No.					
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		29. Race / Sex / Age		30. DOB		31. Driver License No.			
29. Name (L, F, M) P.O.S.				33. Home Phone					
32. Address (Zip Code)				35. Work Phone					
34. Employed By or School				41. Social Security No.					
36. Hair		37. Eyes		38. Ht		39. Wt		40. AKA / Maiden Name	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)				43. Booking or Cite No.					
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER		45. Name (L, F, M)		46. Race / Sex / Age H / M / 24		47. DOB 03/24/1982		48. Driver License No.	
49. Address (Zip Code)				50. Home Phone					
51. Employed By or School ORACLE LANDSCAPING				52. Work Phone UNKNOWN					
53. Hair		54. Eyes		55. Ht		56. Wt		57. AKA / Maiden Name	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)				60. Booking or Cite No. 25-131586 0					
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State)		64. Year 1999		65. Make CADILLAC		66. Model ESCALADE	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		70. Registered Owner		71. R.D. Address		72. Towed to or Released to AMERICAN TOW		73. Who has Keys? AMERICAN TOW	
74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD EVIDENCE		77. Missing 0		78. Damaged 0	
79. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR DUI. I WAS DISPATCHED TO A SUSPICIOUS CIRCUMSTANCE REGARDING A VEHICLE UNKNOWN TO THE AREA AT THE ABOVE LOCATION. I ARRIVED ON SCENE AND CONTACTED [REDACTED] AND [REDACTED]. [REDACTED] WAS IN THE DRIVER'S SEAT AND HAD OBJECTIVE SIGNS OF INTOXICATION (RED, WATERY EYES, SLURRED SPEECH AND AN ODOR OF AN ALCOHOLIC BEVERAGE ON HIS BREATH). [REDACTED] SAID HE DRANK ALCOHOL AT A CLUB IN SAN JOSE. [REDACTED] ADMITTED TO DRIVING TO THE LOCATION FROM SAN JOSE. BASED ON HIS STATEMENTS OF DRIVING AND HIS OBJECTIVE SIGNS OF INTOXICATION, I ASKED [REDACTED] TO PERFORM A SERIES OF FSTs. [REDACTED] PROVIDED A BREATH SAMPLE OF .102% BAC ON A PAS DEVICE. BASED ON HIS PERFORMANCE OF THE FSTs AND THE RESULT ON THE PAS DEVICE, I ARRESTED [REDACTED] FOR DUI AND TRANSPORTED HIM TO THE SAN RAMON POLICE DEPARTMENT. [REDACTED] PROVIDED BREATH SAMPLES OF .09% BAC AND .09% BAC ON THE DRAGER ALCOTEST.									
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell. <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other					81. Additional Routing 82. Reporting Deputy (Print) J. INGRASSIA 83. Date/Time Written 05/06/2006 84. Dispo CLR 85. Approving Supv (Print) Sgt. W. D. Holtz 86. Supv No. 33500 87. Date 5-8-06 88. 1 of 5				

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CC558

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 71

☒ Face Page
☐ Continuation
☐ Supplemental☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-9956		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input checked="" type="checkbox"/>			
6. Date / Time of Occurrence TUESDAY 04/16/2006 0428 HOURS				7. Date / Time Reported 04/16/2006 / 0428 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence 18090 SAN RAMON VALLEY BLVD, SAN RAMON (COURTYARD MARRIOTT PARKING LOT)											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) REPORTING OFFICER					13. Race / Sex / Age / /		14. DOB / /		15. Driver License No.		
16. Address (Zip Code)					17. Home Phone						
18. Employed By or School					19. Work Phone						
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					30. Race / Sex / Age / /		31. DOB / /		32. Driver License No.		
33. Address (Zip Code)					34. Home Phone						
35. Employed By or School					36. Work Phone						
37. Hair		38. Eyes		39. Ht.		40. Wt.		41. AKA / Maiden Name		42. Social Security No.	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										44. Booking or Cite No.	
45. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
46. Name (L, F, M) [REDACTED]					47. Race / Sex / Age W / M / 44		48. DOB 09/23/1961		49. Driver License No. [REDACTED]		
50. Address (Zip Code) [REDACTED] HOUSTON TX					51. Home Phone [REDACTED]						
52. Employed By or School CHEVRON					53. Work Phone UNK						
54. Hair RY		55. Eyes HXL		56. Ht. 511		57. Wt. 225		58. AKA / Maiden Name		59. Social Security No. [REDACTED]	
60. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										61. Booking or Cite No. 2006007917	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vic		63. Lic No. (State) [REDACTED]		64. Year 2002		65. Make FORD		66. Model F150		67. Body Style PU	
68. Status <input checked="" type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		69. Registered Owner [REDACTED]		70. R.O. Address [REDACTED] HOUSTON		71. Who has Keys? R/O		72. Damaged N/A		73. Disposition SRPD	
74. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR VC 23152 A/BADUI. [REDACTED] WAS STOPPED FOR VC 21658(A), LANE STRADDLING AND VC 22107, UNSAFE LANE CHANGE. [REDACTED] SHOWED OBJECTIVE SIGNS OF BEING UNDER THE INFLUENCE OF ALCOHOL (RED WATERY EYES, AN ODOR OF AN ALCOHOLIC BEVERAGE COMING FROM HIS BREATH, AND A STAGGERED GAIT). [REDACTED] PERFORMED A SERIES OF FIELD SOBRIETY TEST (FST'S). [REDACTED] WAS UNABLE TO PROVIDE A BREATH SAMPLE ON THE PAS DEVICE. BASED ON [REDACTED] DRIVING AND HIS PERFORMANCE ON THE FST'S, I ARRESTED [REDACTED] FOR DRIVING UNDER THE INFLUENCE OF ALCOHOL. [REDACTED] WAS TRANSPORTED TO THE MDF WHERE HE PROVIDED TWO BREATH SAMPLES (.12%BAC AND .11%BAC) ON THE DRAGER ALCOTEST MACHINE. [REDACTED] WAS BOOKED INTO THE MDF. SGT MOULE WAS ADVISED AND APPROVED THE ARREST.											
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other											
81. Additional Routing 82. Reporting Deputy (Print) J. INGRASSIA 83. Date/Time Written 04/16/2006 2100 84. Dispo CLR 85. Approving Supv (Print) Sgt W. D. Holtz 86. Supv No. 33500 87. Date 4-17-06 1 of 5											

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☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 71

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-9255		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input type="checkbox"/>	
6. Date / Time of Occurrence UNDAY 04/08/2006 0906 HOURS						7. Date / Time Reported 04/08/2006 / 0006 HRS		8. Employee No. 65945	
9. Address / Location of Occurrence HARNES DRIVE @ SAN RAMON VALLEY BLVD, SAN RAMON									
10. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
11. 12. Name (L, F, M) REPORTING OFFICER						13. Race / Sex / Age / /		14. DOB / /	
15. Address (Zip Code)						16. Home Phone			
17. Employed By or School						18. Work Phone			
19. Hair		20. Eyes		21. HT		22. WT		23. AKA / Maiden Name	
24. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						25. Social Security No.			
26. Booking or Cite No.						27. Booking or Cite No.			
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
29. Name (L, F, M) P.O.S.						30. Race / Sex / Age / /		31. DOB / /	
32. Address (Zip Code)						33. Home Phone			
34. Employed By or School						35. Work Phone			
36. Hair		37. Eyes		38. HT		39. WT		40. AKA / Maiden Name	
41. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						42. Booking or Cite No.			
43. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
44. Name (L, F, M) [REDACTED]						45. Race / Sex / Age W / M / 25		46. DOB 10/20/1980	
47. Address (Zip Code) [REDACTED], DANVILLE						48. Home Phone [REDACTED]			
49. Employed By or School U/E						50. Work Phone N/A			
51. Hair LN		52. Eyes BLU		53. HT 510		54. WT 130		55. AKA / Maiden Name	
56. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)						57. Booking or Cite No. 2006007385			
58. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> V		59. Lic No. (State) [REDACTED]		60. Year 2000		61. Make HONDA		62. Model CMC	
63. Body Style 4DR		64. Color Top RED		65. Color Bottom [REDACTED]		66. R.O. Address [REDACTED] WAY			
67. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		68. Registered Owner [REDACTED]							
69. Towed to or Released to AMERICAN TOW		70. Who has Keys? AMERICAN TOW							
71. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		72. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		73. Dispo of Evidence SRPD EVIDENCE		74. Missing N/A		75. Damaged N/A	
76. Brief Synopsis of Incident THIS REPORT CONCERNS THE ARREST OF [REDACTED] FOR DRIVING UNDER THE INFLUENCE OF ALCOHOL AND/OR DRUGS (CVC 23152 A/B). I STOPPED [REDACTED] VEHICLE FOR EXPIRED REGISTRATION (CVC 4000a). BASED ON [REDACTED] OBJECTIVE SIGNS OF INTOXICATION (RED AND WATERY EYES, MODERATE ODOR OF AN ALCOHOLIC BEVERAGE) AND HIS POOR PERFORMANCE OF FST'S, I ARRESTED [REDACTED] FOR DUI. [REDACTED] PROVIDED TWO BREATH SAMPLES ON THE PAS: .152%BAC AND .147%BAC. [REDACTED] PROVIDED BREATH SAMPLES VIA THE DRAEGER ALCOTEST: .14%BAC AND .15%BAC. [REDACTED] WAS TRANSPORTED AND BOOKED INTO THE MDF. SGT MOULE WAS ADVISED AND APPROVED THE ARREST.									
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Initl <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other					81. Additional Routing 82. Reporting Deputy (Print) J. Ingrassia 83. Date/Time Written 04/10/2006 0400 84. Dispo CLR 85. Approving Supv (Print) Sgt. W. D. Holtz 86. Supv No. 33500 87. Date 4-10-06 1 of 4				

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Bhatnagar v. CCC CV07-02669 CRI

CC560

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000

P.O. Box 391, Martinez, California 94553-0039

Beat 75

☐ Face Page
☒ Continuation
☐ Supplemental

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 06-5422		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - Misdemeanor (23152A)		4. Detail 1. 23152A 2. 23152B		5. More Persons <input type="checkbox"/>	
6. Day / Date / Time of Occurrence INDAY 02/26/2006 0245 HOURS				7. Date / Time Reported 02/26/2006 /		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
Address / Location of Occurrence 104 BLACK CALLA COURT, SAN RAMON									
<input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER									
11. Name (L, F, M) [REDACTED]				12. Race / Sex / Age O / M / 23		13. DOB 10/23/1982		14. Driver License No. [REDACTED]	
15. Address (Zip Code) [REDACTED] DAVIS				16. Home Phone [REDACTED]		17. Work Phone N/A		18. Social Security No. [REDACTED]	
19. Employed By or School U/E				20. Hair BLK		21. Eyes BRO		22. Ht 510	
23. Wt 145				24. AKA / Maiden Name		25. Booking or Cite No. 2006004164		26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)	
<input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input checked="" type="checkbox"/> OTHER									
27. Name (L, F, M) [REDACTED]				28. Race / Sex / Age O / F / 25		29. DOB 03/19/1980		30. Driver License No. [REDACTED]	
31. Address (Zip Code) [REDACTED] LOS ANGELES				32. Home Phone [REDACTED]		33. Work Phone N/A		34. Social Security No. [REDACTED]	
35. Employed By or School U/E				36. Hair BLK		37. Eyes BRO		38. Ht 504	
39. Wt 120				40. AKA / Maiden Name		41. Booking or Cite No.		42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)	
<input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input checked="" type="checkbox"/> OTHER									
43. Name (L, F, M) [REDACTED]				44. Race / Sex / Age O / M / 21		45. DOB [REDACTED]		46. Driver License No. [REDACTED]	
47. Address (Zip Code) UNKNOWN-ILLINOIS				48. Home Phone UNK		49. Work Phone UNK		50. Social Security No. [REDACTED]	
51. Employed By or School UNK				52. Hair K		53. Eyes BRO		54. Ht 509	
55. Wt 145				56. AKA / Maiden Name		57. Booking or Cite No.		58. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)	
UNABLE TO LOCATE THIS PASSENGER									
62. Veh / Ves <input type="checkbox"/> s <input type="checkbox"/> Vict		63. Lic No. (State)		64. Year		65. Make		66. Model	
67. Body Style		68. Color Top		69. Color Bottom		70. Registered Owner		71. R.D. Address	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input type="checkbox"/> Stored		72. Towed to or Released to		73. Who has Keys?		74. Missing N/A		75. Damaged \$200.00	
76. Evid <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		77. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		78. Dispo of Evidence SRPD EVIDENCE		79. Brief Synopsis of Incident CONTINUATION		80. Distribution	
<input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clk <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl. Ofc. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other									
81. Additional Routing				82. Reporting Deputy (Print) J. INGRASSIA		83. Date/Time Written 02/26/2006 0545		84. Dispo CLR	
85. Approving Supv (Print) Sgt. W. D. Holtz				86. Supv No. 33500		87. Date 2-27-06		88. Page 2 of 5	

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Bhatnagar v. CCC CV07-02669 CRB
CC561

☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, California 94553-0039

Beat 71

☐ D.V. ☐ HRD ☒ Arrest ☐ SI

1. DR No. 06-11505		2. City Code SR/25		3. Crime/Classification Driving Drunk/Drugs - +.08 (23153B)		4. Detail 1. 23152B 2. 23152A		5. More Persons <input checked="" type="checkbox"/>			
6. Date / Time of Occurrence EDNESDAY 05/03/2006 0141 HOURS				7. Date / Time Reported 05/03/2006 / 0141 HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence CAMINO RAMON @ SYCAMORE VALLEY ROAD, DANVILLE											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
12. Name (L, F, M) REPORTING OFFICER					13. Race / Sex / Age		14. DOB		15. Driver License No.		
16. Address (Zip Code)							17. Home Phone				
18. Employed By or School							19. Work Phone				
20. Hair		21. Eyes		22. Ht		23. Wt		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
29. Name (L, F, M) P.O.S.					29. Race / Sex / Age		30. DOB		31. Driver License No.		
32. Address (Zip Code)							33. Home Phone				
34. Employed By or School							35. Work Phone				
36. Hair		37. Eyes		38. Ht		39. Wt		40. AKA / Maiden Name		41. Social Security No.	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										43. Booking or Cite No.	
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> OTHER											
45. Name (L, F, M)					46. Race / Sex / Age W / M / 47		47. DOB 07/01/1958		48. Driver License No.		
49. Address (Zip Code) DUBLIN							50. Home Phone				
51. Employed By or School U/E							52. Work Phone N/A				
53. Hair ED		54. Eyes BLU		55. Ht 602		56. Wt 185		57. AKA / Maiden Name		58. Social Security No.	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										60. Booking or Cite No. 2006009296	
62. Veh / Ves <input checked="" type="checkbox"/> S <input type="checkbox"/> Vict		63. Lic No. (State)		64. Year 1993		65. Make OLDS		66. Model ROYALE		67. Body Style 4DR	
68. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		70. Registered Owner		71. R.O. Address		72. Towed to or Released to AMERICAN TOW		73. Who has Keys? AMERICAN TOW		69. Color Top BLUE Bottom	
74. Evid <input checked="" type="radio"/> Yes <input type="radio"/> No		75. F / P <input type="radio"/> Yes <input checked="" type="radio"/> No		76. Dispo of Evidence SRPD EVIDENCE		77. Missing N/A		78. Damaged N/A		79. Brief Synopsis of Incident	
<p>ADDITIONAL CHARGES: VC 4463 FALSE PLATES, VC 14601 SUSPENDED/REVOKED.</p> <p>THIS REPORT CONCERNS THE ARREST OF [REDACTED]. [REDACTED] WAS THE DRIVER OF A VEHICLE IN WHICH THE LICENSE PLATE DID NOT MATCH THE VEHICLE. [REDACTED] WAS STOPPED AND CONTACTED FOR INVESTIGATION. [REDACTED] DISPLAYED OBJECTIVE SIGNS OF INTOXICATION (RED WATERY EYES, SLURRED SPEECH, AND AN ODOR OF AN ALCOHOLIC BEVERAGE ON HIS BREATH). [REDACTED] PERFORMED A SERIES OF FSTs AND PROVIDED A BREATH SAMPLE OF .161 %BAC ON THE PAS DEVICE. [REDACTED] ADMITTED TO SWITCHING THE LICENSE PLATES FROM ANOTHER ONE OF HIS VEHICLES TO MAKE IT LOOK LIKE THE ABOVE VEHICLE WAS REGISTERED. BASED ON HIS OBJECTIVE SIGNS OF INTOXICATION, PERFORMANCE OF FSTs, AND PAS RESULTS, [REDACTED] WAS ARRESTED FOR DUI AND VC 4463 FALSE PLATES AND TRANSPORTED TO THE SRPD WHERE HE PROVIDED BREATH SAMPLES OF .15% AND .14% BAC IN THE DEASER ALCOTEST. [REDACTED] WAS TRANSPORTED TO THE MDF AND BOOKED ON THE ABOVE CHARGES. SGT. MOULE WAS ON SCENE AND APPROVED THE ARREST.</p>											
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juv <input type="checkbox"/> Coroner <input type="checkbox"/> Property Ck <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intell <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input type="checkbox"/> Compl.Off. <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other						81. Additional Routing 82. Reporting Deputy (Print) J. INGRASSIA 83. Date/Time Written 05/03/2006 2200 84. Dispo REF 85. Approving Supv (Print) Sgt. W. D. Holtz 86. Supv No. 33500 87. Date 5-4-06 1 of 5					

36112 11/04

☒ Face Page
☐ Continuation
☐ Supplemental

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, CA 94553-0039

Beat 33

☐ D.V. ☐ HRO ☒ Arrest ☐ SI

1. DR No. 5-34157		2. City Code DEL/20		3. Crime/Classification DRIVING DRUNK/DRUGS + .08		4. Detail 1. 231528 2.		5. More Persons <input type="checkbox"/>			
Day / Date / Time of Occurrence Sunday / 12/18/05 / 0412 HOURS				7. Date / Time Reported 12/18/05 / 0412 HOURS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence E. CYPRESS RD @ SEHLERS AV. OAKLEY											
11. <input checked="" type="checkbox"/> PRI <input type="checkbox"/> VIC # <input type="checkbox"/> WIT # <input type="checkbox"/> MSP # <input type="checkbox"/> RUN # <input type="checkbox"/> SUS # <input type="checkbox"/> LEAD # <input type="checkbox"/> OTHER											
12. Name (L, F, M) REPORTING OFFICER					13. Race / Sex / Age / /		14. DOB		15. Driver License No.		
16. Address					(Zip Code)		17. Home Phone () -				
18. Employed By or School							18. Work Phone () -				
20. Hair		21. Eyes		22. HL		23. WL		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC # <input type="checkbox"/> WIT # <input type="checkbox"/> MSP # <input type="checkbox"/> RUN # <input type="checkbox"/> SUS # <input type="checkbox"/> LEAD # <input type="checkbox"/> Other											
29. Name (L, F, M) P.O.S.					30. Race / Sex / Age / /		31. DOB		32. Driver License No.		
33. Address					(Zip Code)		34. Home Phone () -				
35. Employed By or School							36. Work Phone () -				
37. Hair		38. Eyes		39. HL		40. WL		41. AKA / Maiden Name		25. Social Security No.	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
45. <input type="checkbox"/> PRI <input type="checkbox"/> VIC # <input type="checkbox"/> WIT # <input type="checkbox"/> MSP # <input type="checkbox"/> RUN # <input checked="" type="checkbox"/> SUS # <input type="checkbox"/> LEAD # <input type="checkbox"/> Other											
46. Name (L, F, M) [REDACTED]					47. Race / Sex / Age H / M / 19		48. DOB 12/20/85		49. Driver License No. NONE		
50. Address [REDACTED] BRENTWOOD					(Zip Code)		51. Home Phone () -UNK				
52. Employed By or School U/E							53. Work Phone () -N/A				
54. Hair Blk		55. Eyes Brn		56. HL 507		57. WL 160		58. AKA / Maiden Name		59. Social Security No. -NONE	
60. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										61. Booking or Cite No.	
62. Veh. / Ves. <input checked="" type="checkbox"/> S <input type="checkbox"/> Vlt.		63. Lic. No. [REDACTED] CA		64. Year 1993		65. Make CHRYSLER		66. Model CONCORDE		67. Body Style 4DR	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stolen		70. Registered Owner [REDACTED]		71. R.E. Address [REDACTED] BRENTWOOD		72. Towed to or Released to CONTINENTAL TOW		73. Who has Keys? CONTINENTAL TOW			
74. Evid. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		75. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		76. Dispo of Evidence OAKLEY PD		77. Missing N/A		78. Damaged N/A			
79. Brief Synopsis of Incident This report concerns the arrest of [REDACTED] for CVC 23152-DUI. I observed [REDACTED] in the driver's seat of a vehicle that was running. The vehicle was off the roadway approximately 20 feet, in the mud. I contacted [REDACTED] who was sleeping in the driver's seat. [REDACTED] eyes were red and watery and there was a moderate odor of alcohol coming from his breath. I transported [REDACTED] the Oakley Police Department for a DUI evaluation. [REDACTED] provided two breath samples in the Dräger Alcotest Machine, both samples were .018 % BAC. [REDACTED] was arrested for CVC 23152-DUI and transported to the Martinez Detention Facility for booking. Sgt. Hoffman was advised and approved the arrest.											
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> DA <input checked="" type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> O <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juvenile <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clerk <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intelligence <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input checked="" type="checkbox"/> Complaint Office <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other X3											
81. Additional Routing											
82. Reporting Deputy (Print) J. Ingrassia						83. Date/Time Written 12/18/05 / 0715			84. Dispo. Clear		
85. Approving Supv. (Print) SGT. D. HOFFMAN						86. Supv. No. 55983			87. Date 12/18/05		
						88. Page 1 of 6					

Form A (Rev. 1/99)

Bhatnagar v. CCC CV07-02669 CRB
CC563

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, CA 94553-0039

Best 62

- ☒ Face Page
☐ Continuation
☐ Supplemental

☐ D.V. ☐ MRO ☒ ARREST ☐ S.I.

1. DR No. 25240		2. City Code DAN/33		3. Crime/Classification DRIVING DRUNK/DRUGS - MISD		4. Detail 1. 23152A 2.		5. More Persons <input checked="" type="checkbox"/>	
6. Date / Time of Occurrence FRIDAY 09-16-05 0110 HOURS				7. Date / Time Reported 9/16/05 0110HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>	
10. Address / Location of Occurrence S/B I-680 ON RAMP SYCAMORE VALLEY ROAD, DANVILLE									
11. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input type="checkbox"/> OTHER									
12. Name (L, F, M) P.O.S.				13. Race / Sex / Age / /		14. DOB / /		15. Driver License No.	
16. Address						17. Home Phone () -		18. Work Phone () -	
19. Employed By or School									
20. Hair		21. Eyes		22. HL		23. WL		24. AKA / Maiden Name	
25. Social Security No.									
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
27. Booking or Cite No.									
28. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input type="checkbox"/> OTHER									
29. Name (L, F, M)				30. Race / Sex / Age W / M / 24		31. DOB 08/29/81		32. Driver License No.	
33. Address VACAVILLE						34. Home Phone () -		35. Work Phone () -N/A	
36. Employed By or School UNITED STATES AIR FORCE									
37. Hair		38. Eyes		39. HL		40. WL		41. AKA / Maiden Name	
Blk		Blu		603		215		25. Social Security No.	
42. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
43. Booking or Cite No. 2005020680									
44. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> OTHER									
45. Name (L, F, M)				46. Race / Sex / Age W / M / 22		47. DOB 09/08/83		48. Driver License No.	
49. Address Y, OREGON						50. Home Phone () -		51. Work Phone () -N/A	
52. Employed By or School									
53. Hair		54. Eyes		55. HL		56. WL		57. AKA / Maiden Name	
Blk		Blu		603		225		58. Social Security No.	
59. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)									
60. Booking or Cite No.									
61. Veh. / Ves.		62. Lic. No. (State)		63. Year		64. Make		65. Model	
<input checked="" type="checkbox"/> S <input type="checkbox"/> Vcl		OR		1998		DODGE		RAM	
66. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		67. Registered Owner		68. Towed to or Released to		69. Who has Keys?		70. R.O. Address	
				SAN RAMON TOW		SAN RAMON TOW		VACAVILLE	
71. Evid.		72. F / P		73. Dispo of Evidence		74. Missing		75. Damaged	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		MDF EVIDENCE		N/A		N/A	

76. Brief Synopsis of Incident
 This report concerns an arrest for VC 23152(a). [REDACTED] was the driver of a vehicle stopped for VC 24600 and VC 24603. [REDACTED] displayed objective signs of intoxications and performed FSTs. [REDACTED] was arrested for DUI and provided a blood test while at Danville PD. I transported [REDACTED] to MDF for booking. I logged the blood sample into evidence in the MDF evidence refrigerator. Sgt. Villalobos was advised and approved the arrest.

80. Distribution <input type="checkbox"/> B <input type="checkbox"/> M <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> OA <input type="checkbox"/> OR <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juvenile <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clerk <input type="checkbox"/> ACS <input type="checkbox"/> Intelligence <input type="checkbox"/> R.D. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input checked="" type="checkbox"/> Complaint Office <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other				81. Additional Routing			
82. Reporting Deputy (Print) J. Ingrassia				83. Date/Time Written 9/16/05 / 0400		84. Dispo. Cleared	
85. Approving Supr. (Print) D. VILLALOBOS				86. Supr. No. 47934		87. Date 9-16-05	
				88. Page 1 of 15			

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000
P.O. Box 391, Martinez, CA 94553-0039

Beat 62

- ☒ Face Page
☐ Continuation
☐ Supplemental

☐ D.V. ☐ HRD ☒ ARREST ☐ S.I.

1. DR No. 05-24576		2. City Code DAN/33		3. Criminal Classification DRIVING DRUNK / DRUGS + .08		4. Detail 1. 23152B 2. 12032		5. More Persons <input type="checkbox"/>			
6. Date / Time of Occurrence THURSDAY 09-08-05 APPROX. 2302 HOURS				7. Date / Time Reported 9/8/05 2302HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence S/B I680 On-Ramp at Sycamore Valley Road											
11. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input type="checkbox"/> OTHER											
12. Name (L, F, M) P.O.S.					13. Race / Sex / Age / /		14. DOB / /		15. Driver License No.		
16. Address					(Zip Code)		17. Home Phone () -		18. Work Phone () -		
18. Employed By or School											
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input type="checkbox"/> OTHER										29. Driver License No.	
29. Name (L, F, M)					30. Race / Sex / Age W / M / 67		31. DOB 11/09/37		32. Driver License No.		
33. Address FREMONT					(Zip Code)		34. Home Phone		35. Work Phone		
35. Employed By or School RETIRED										36. Social Security No.	
37. Hair Brn		38. Eyes Brn		39. Ht. 601		40. Wt. 190		41. AKA / Maiden Name		42. Booking or Cite No. 2005020097	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										44. Social Security No.	
45. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> OTHER										46. Driver License No.	
46. Name (L, F, M)					47. Race / Sex / Age W / F / 67		48. DOB 04/28/37		49. Driver License No.		
50. Address PLEASANTON					(Zip Code)		51. Home Phone		52. Work Phone		
53. Employed By or School ONE										54. Social Security No.	
54. Hair Brn		55. Eyes Blu		56. Ht. 502		57. Wt. 125		58. AKA / Maiden Name		59. Booking or Cite No.	
60. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										61. Booking or Cite No.	
62. Veh. / Vesc. <input checked="" type="checkbox"/> Is <input type="checkbox"/> Vicl.		63. Lic. No. CA		64. Year 04		65. Make TOYOTA		66. Model HIGHLANDER		67. Body Style Suv	
68. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		69. Registered Owner FREMONT		70. Towed to or Released to SAN RAMON TOW		71. Who has Keys? SAN RAMON TOW		72. Missing N/A		73. Damaged N/A	
74. Evid. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		75. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		76. Dispo of Evidence DANVILLE PD		77. Missing N/A		78. Damaged N/A		79. Brief Synopsis of Incident	
<p>This report concerns the arrest of [REDACTED] for VC 23152(b) and PC 1203.2(a). [REDACTED] was stopped violating VC 21453(a). [REDACTED] displayed objective signs of intoxication and performed FST's. [REDACTED] was arrested for DUI and provided breath samples of .12% and .12 % BAC on the Drager Alcotest machine. [REDACTED] was on probation for violation of VC 23152(a) through 08-06. [REDACTED] was also arrested for PC 1203.2(a), probation violation. [REDACTED] was transported to the MDF for booking. Sgt. Siedman was advised and approved the arrest.</p>											
80. Distribution <input type="checkbox"/> B <input type="checkbox"/> M <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> OA <input type="checkbox"/> OR <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juvenile <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clerk <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intelligence <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input type="checkbox"/> Patrol Captain <input type="checkbox"/> Complaint Office <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other											
81. Additional Routing											
82. Reporting Deputy (Print) J. Ingrassia						83. Date/Time Written 9/8/05 / 0500			84. Dispo. Cleared		
85. Approving Supv. (Print) T. Padilla						86. Supv. No. 41129			87. Date 9-21-05		
						88. Page 1 of 13					

Form A (Rev. 5/01)

Bhatnagar v. CCC CV07-02669 CRB
 CC565

CONTRA COSTA COUNTY SHERIFF'S DEPARTMENT CA0070000

Beet 63

P.O. Box 391, Martinez, CA 94553-0039

- ☐ Face Page
☐ Continuation
☐ Supplemental

CITE P.V. ☐ HRO ☒ ARREST ☐ S.I.

1. DR No. 05-23255		2. City Code DAN/33		3. Crime/Classification DRIVING DRUNK/DRUGS + .08		4. Cite 23152B		5. More Persons <input checked="" type="checkbox"/>			
6. Date / Time of Occurrence WEDAY 08-26-05 0123 HOURS				7. Date / Time Reported 8/25/05 0123HRS		8. Employee No. 65945		9. Reclassification <input type="checkbox"/>			
10. Address / Location of Occurrence 3000 BLOCK CAMINO TASSAJARA, DANVILLE											
11. <input type="checkbox"/> PRI <input checked="" type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input type="checkbox"/> OTHER											
12. Name (L, F, M) POS					13. Race / Sex / Age / /		14. DOB / /		15. Driver License No.		
16. Address					(Zip Code)		17. Home Phone () -		18. Work Phone () -		
19. Employed By or School											
20. Hair		21. Eyes		22. Ht.		23. Wt.		24. AKA / Maiden Name		25. Social Security No.	
26. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										27. Booking or Cite No.	
28. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input checked="" type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input type="checkbox"/> OTHER											
29. Name (L, F, M)					30. Race / Sex / Age W / M / 22		31. DOB 04/20/83		32. Driver License No.		
33. Address					(Zip Code)		34. Home Phone		35. Work Phone		
36. Employed By or School BEST BUY, PLEASANT HILL										37. Social Security No.	
37. Hair Brn		38. Eyes Brn		39. Ht. 602		40. Wt. 162		41. AKA / Maiden Name		42. Booking or Cite No.	
43. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										44. Booking or Cite No.	
45. <input type="checkbox"/> PRI <input type="checkbox"/> VIC <input type="checkbox"/> WIT <input type="checkbox"/> MSP <input type="checkbox"/> RUN <input type="checkbox"/> SUS <input type="checkbox"/> LEAD <input type="checkbox"/> ARREST <input checked="" type="checkbox"/> OTHER											
46. Name (L, F, M)					47. Race / Sex / Age W / F / 19		48. DOB 11/04/84		49. Driver License No.		
50. Address					(Zip Code)		51. Home Phone		52. Work Phone		
53. Employed By or School BEST BUY, PLEASANT HILL										54. Social Security No.	
55. Hair Brn		56. Eyes Brn		57. Ht. 504		58. Wt. 115		59. AKA / Maiden Name		60. Booking or Cite No.	
61. Further Description (Scars, Tattoos, Mannerisms, Clothing, Etc.)										62. Booking or Cite No.	
63. Veh. / Ves. <input checked="" type="checkbox"/> S <input type="checkbox"/> Vcd.		64. Lic. No. CA		65. Year 02		66. Make MITSUBISHI		67. Model LANCER		68. Body Style SILVER	
69. Status <input type="checkbox"/> Left <input type="checkbox"/> Impound <input checked="" type="checkbox"/> Stored		70. Registered Owner		71. R.O. Address		72. Who has Keys? SAVE TOW		73. Who has Keys? SAVE TOW		74. Damaged 0	
75. Evid. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		76. F / P <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		77. Dispo of Evidence DANVILLE PD EVIDENCE		78. Missing 0		79. Damaged 0		80. Dispo. Cleared	
81. Brief Synopsis of Incident This report concerns the arrest of [REDACTED] for CVC 23152 (b). [REDACTED] was the driver of a vehicle stopped for a CVC violation. [REDACTED] displayed objective signs of intoxication and performed FSTs. [REDACTED] was arrested for DUI and performed breath samples of .17 and .16 % BAC on the Drager Alcotest machine. I issued [REDACTED] a citation for CDC 23152 (b)-DUI. [REDACTED] signed the promise to appear and was released to the custody of his friend, [REDACTED] was the R/F passenger in the vehicle and she was taken into custody for an outstanding warrant from Santa Clara County (refer to DR# 23163 for details of that arrest).											
82. Distribution <input type="checkbox"/> B <input type="checkbox"/> M <input type="checkbox"/> DA <input type="checkbox"/> DE <input type="checkbox"/> L <input type="checkbox"/> CA <input type="checkbox"/> OR <input type="checkbox"/> SR <input type="checkbox"/> V <input type="checkbox"/> Investigation <input type="checkbox"/> Vice <input type="checkbox"/> Narcotics <input type="checkbox"/> Juvenile <input type="checkbox"/> Coroner <input type="checkbox"/> Property Clerk <input checked="" type="checkbox"/> ACS <input type="checkbox"/> Intelligence <input type="checkbox"/> R.O. <input type="checkbox"/> SHC <input checked="" type="checkbox"/> Patrol Captain <input checked="" type="checkbox"/> Complaint Office <input type="checkbox"/> Marine Patrol <input type="checkbox"/> DV Unit <input type="checkbox"/> Other											
83. Additional Routing 84. Reporting Deputy (Print) J. INGRASSIA 85. Date/Time Written 8/26/05 / 0600 86. Approving Supv. (Print) D. VILLALOBOS 87. Supv. No. 47934 88. Date 8-30-05 89. Page 1 of 4											

Form A (Rev. 8/01)

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